



**STATE INSTITUTE OF URBAN DEVELOPMENT,  
ATI Campus, Lalitha Mahal Road, Mysore-570 011**

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No: SIUD/TRG/CR-120/ DAY-NULM/2018-19

Date: 31.10.2018

**Relieving Order**

This is to certify that the following Officials participated in the “**Integrated Capacity Building on DAY- NULM Capsule – II**” sponsored by the Ministry of Housing & Urban Affairs, Government of India from 29.10.2018 to 31.10.2018 at Hall No: 01, Netravathi Hostel, SIUD, ATI Campus, Mysore, Karnataka.

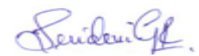
Sl. No.	Name / Designation / Address Dr. /Sri /Smt. / Ku.	Joining Date	Relieve Date
1	<b>Vijaylaxmi R Pattedar</b> Community Affairs Officer, CC Kalaburagi Mob. 9980094711	29.10.2018 Forenoon	31.10.2018 Afternoon
2	<b>Prakash.M.Bagli</b> Community Organizer, City Corporation Kalaburagi Mob: 8971456220	29.10.2018 Forenoon	31.10.2018 Afternoon
3	<b>Badesab. F Hullikeri</b> Community Organizer,CMC Ilkal Mob: 9448353576	29.10.2018 Forenoon	31.10.2018 Afternoon
4	<b>M.G Habeeb Sahib</b> Community Organizer,CMC Sagar Mob: 9535438807	29.10.2018 Forenoon	31.10.2018 Afternoon
5	<b>Bhavanishankar</b> Community Organizer,Mangalore, City Corporation Mob.9741150038	29.10.2018 Forenoon	31.10.2018 Afternoon
6	<b>Soniya K</b> Community Organizer, Mangalore, City Corporation Mob: 8277230961	29.10.2018 Forenoon	31.10.2018 Afternoon
7	<b>Prameela</b> Community Organizer, Mangalore, City Corporation Mob. 9902208767	29.10.2018 Forenoon	31.10.2018 Afternoon
8	<b>Mallika Kumari. H</b> Community Organizer, TMC Karkala, Mob.9945912856	29.10.2018 Forenoon	31.10.2018 Afternoon
9	<b>Shekhar P Jadhav</b> Community Organizer, TMC Kudachi Mob.9611592835	29.10.2018 Forenoon	31.10.2018 Afternoon
10	<b>Bhogishine T Kondekar</b> Community Organizer, HDMC Dharwad Mob. 8497882409	29.10.2018 Forenoon	31.10.2018 Afternoon

Sl. No.	Name / Designation / Address Dr. /Sri /Smt. / Ku.	Joining Date	Relieve Date
11	<b>V.G Angadi</b> Community Organizer, HDMC Dharwad Mob: 9663658039	29.10.2018 Forenoon	31.10.2018 Afternoon
12	<b>J.C.Hugar</b> Community Organizer, TMC, Navalagunda, Mob:9908141435	29.10.2018 Forenoon	31.10.2018 Afternoon
13	<b>Devendrappa P Kurtakoti</b> Community Organizer, HDMC Hubballi, Mob: 9880371643	29.10.2018 Forenoon	31.10.2018 Afternoon
14	<b>Sharanappa J Unakall</b> Community Organizer,, TP Kalaghatagi, Mob: 9448641959	29.10.2018 Forenoon	31.10.2018 Afternoon
15	<b>Prabhakar G Doddamani</b> Community Affairs Officer, HDMC Dharawad Mob: 9448778165	29.10.2018 Forenoon	31.10.2018 Afternoon
16	<b>Abdul Razak S Gadwale</b> Manager Skill And Livelihood HDMC Hubballi Mob: 8147476748	29.10.2018 Forenoon	31.10.2018 Afternoon
17	<b>Mallappa A Pedanavar</b> Community Organizer,, TMC Konnur Mob: 9901379402	29.10.2018 Forenoon	31.10.2018 Afternoon
18	<b>Nagendra V Hiremath</b> Community Organizer, City Corporation, Belagavi Mob: 9480255049	29.10.2018 Forenoon	31.10.2018 Afternoon
19	<b>H.C Boregowda</b> Mission Skill Development, CMC ,Mandya . Mob:8497882409	29.10.2018 Forenoon	31.10.2018 Afternoon
20	<b>Bibi Khuteja</b> Community Organizer, CMC , Kolar, Mob: 9738284494	29.10.2018 Forenoon	31.10.2018 Afternoon

**Copy to:** All the Participant

**Copy Submitted to:**

1. The Additional Secretary, MoHUA Nirman Bhavan, New Delhi.
2. Joint secretary and Financial Adviser, MoHUA, Nirman Bhavan, New Delhi.
3. The Secretary, Urban Development Department, Bangalore, 4<sup>th</sup> Floor, Vikasa Soudha, Bangalore.
4. The Secretary, Ministry of MoUHA, Urban Development, GoI, Nirman Bhavan, New-Delhi for kind information.
5. The Managing Director, Rajiv Gandhi Rural Housing Corporation Limited., Kaveri Bhavan, 9th Floor, C&F Block, K.G.Road, Bengaluru for kind information.
6. The Director General, ATI, Mysore for Kind Information.
7. The Director, Directorate of Municipal Administration, 9<sup>th</sup> Floor, V.V. Main Tower, Bangalore
8. The Director, National Institute of Urban Affairs, New-Delhi for kind information.
9. Project Director, District Urban Development Cell, Concerned Districts.
10. The Commissioner/Municipal Commissioner/Chief Officer of concerned City Corporations/City Municipal Council/Town Municipal Council/ for kind information.
11. Office Copy



**(Course Coordinator)**