



# STATE INSTITUTE OF URBAN DEVELOPMENT,

ATI Campus, Lalitha Mahal Road, Mysore-570 011

Tel: 0821-2520116/164/163 e-mail: [directorsiud@gmail.com](mailto:directorsiud@gmail.com), Web: [www.siudmysore.gov.in](http://www.siudmysore.gov.in)

No: SIUD/TRG/CR-98/ ICB/2018-19

Date: 12.10.2018

## Relieving Order

### Batch -4

This is to certify that the following Officials participated in the “**Integrated Capacity Building on DAY- NULM Capsule – II**” sponsored by the Ministry of Housing & Urban Affairs, Government of India from **10.10.2018** to **12.10.2018** at Hall No: 04, Netravathi Hostel, SIUD, ATI Campus, Mysore, Karnataka

Sl. No.	Name / Designation / Address Dr. /Sri /Smt. / Ku.	Joining Date	Relieve Date
1	<b>Prakash Mallappa Marakatti</b> Community Affairs Officer, Belagavi, CC M. 9845734060	10.10.2018 Forenoon	12.10.2018 Afternoon
2	<b>Nagappa Basappa Gurlahosur</b> Community Affairs Officer, Alanavar, TP M: 8147417206	10.10.2018 Forenoon	12.10.2018 Afternoon
3	<b>Gadiges K Sirisi</b> Community Affairs Officer, Davanagere, CC M. 9480473123	10.10.2018 Forenoon	12.10.2018 Afternoon
4	<b>Nagarathnamma</b> Community Organizer, Chitradurga, CMC M. 9740728543	10.10.2018 Forenoon	12.10.2018 Afternoon
5	<b>Chandrakant B. Patil</b> Community Affairs Officer, TMC, Madalagi M.9448636469	10.10.2018 Forenoon	12.10.2018 Afternoon
6	<b>Y S Prashant</b> Community Organizer, Bilagi, TP M. 9945267591	10.10.2018 Forenoon	12.10.2018 Afternoon
7	<b>R S Kotabagi</b> Community Organizer, Bagalkot CMC, M. 8971073989	10.10.2018 Forenoon	12.10.2018 Afternoon
8	<b>S.M. Chandaragi</b> Community Organizer, CMC, Gokak M.9880756983	10.10.2018 Forenoon	12.10.2018 Afternoon
9	<b>Vinod Baburao Zingade</b> Community Organise, TMC, Muddebihal M.8123185068	10.10.2018 Forenoon	12.10.2018 Afternoon
10	<b>K Damodara Singh</b> Community Organizer, Channapatna M. 8105258878	10.10.2018 Forenoon	12.10.2018 Afternoon
11	<b>Bhemashankar H Poojari</b> Community Organizer, Ankola, TMC M. 9480354613	10.10.2018 Forenoon	12.10.2018 Afternoon

Sl. No.	Name / Designation / Address Dr. /Sri /Smt. / Ku.	Joining Date	Relieve Date
12	<b>Nagaratna S Sajjanashetter</b> Community Organizer, Annigeri, TMC M. 7259450560	10.10.2018 Forenoon	12.10.2018 Afternoon
13	<b>Sharadamma</b> Community Affairs Officer, C.R. Patna, TMC M. 8746902526	10.10.2018 Forenoon	12.10.2018 Afternoon
14	<b>Shantappa Hodimani</b> Community Organiser, CC, Kalaburagi M. 8722738888	10.10.2018 Forenoon	12.10.2018 Afternoon
15	<b>Hasan Patel</b> Community Organiser, TMC, Sedam M.9964002962	10.10.2018 Forenoon	12.10.2018 Afternoon
16	<b>Prhlhad L</b> Community Organiser, TMC, Chitguppa M. 9620684317	10.10.2018 Forenoon	12.10.2018 Afternoon
17	<b>S Meena</b> Community Organizer, Devanahalli, TMC M. 9972463902	10.10.2018 Forenoon	12.10.2018 Afternoon
18	<b>Mallikarjuna N B</b> Community Organizer, Tarikere, TMC M. 9741503405	10.10.2018 Forenoon	12.10.2018 Afternoon
19	<b>K O Mulla</b> Community Affairs Officer, TMC, BasavaBagewadi M. 9916882159	10.10.2018 Forenoon	12.10.2018 Afternoon
20	<b>B R Manjula</b> Community Affairs Officer, CMC, Chitradurga M. 9900337646	10.10.2018 Forenoon	12.10.2018 Afternoon

**Copy to:**

All the Participants:

**Copy Submitted to:**

1. The Additional Secretary, MoHUA Nirman Bhavan, New Delhi.
2. Joint secretary and Financial Adviser, MoHUA, Nirman Bhavan, New Delhi.
3. The Secretary, Urban Development Department, Bangalore, 4<sup>th</sup> Floor, Vikasa Soudha, Bangalore.
4. The Secretary, Ministry of MoUHA, Urban Development, GoI, Nirman Bhavan, New-Delhi for kind information.
5. The Managing Director, Rajiv Gandhi Rural Housing Corporation Limited., Kaveri Bhavan, 9th Floor, C&F Block, K.G.Road, Bengaluru for kind information.
6. The Director General, ATI, Mysore for Kind Information.
7. The Director, Directorate of Municipal Administration, 9<sup>th</sup> Floor, V.V. Main Tower, Bangalore
8. The Director, National Institute of Urban Affairs, New-Delhi for kind information.
9. Project Director, District Urban Development Cell, Concerned Districts.
10. The Commissioner/Municipal Commissioner/Chief Officer of concerned City Corporations/City Municipal Council/Town Municipal Council/ for kind information.
11. Office Copy

  
**(Course Coordinator)**