



## STATE INSTITUTE OF URBAN DEVELOPMENT,

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No: SIUD/TRG/DMA/CR-9/DMA/SFC/2018-19

Date: 26.5.2018

### "Relieving Order"

This is to certify that the following participants are participated in the Training Programme on "Design and safety concepts of civil structures (with respect to Operation and Maintenance) in ULBs" Sponsored by Directorate of Municipal Administration, GoK from 24<sup>th</sup> to 26<sup>th</sup> May 2018 at Hall No.2, Netravati Hostel, SIUD, Mysuru.

Sl.No.	Name Shri/Smt./Kum.	Joining Date/Time	Relieve Date/Time
1.	Anita Nagara Junior Engineer, CMC, Shahapur Ph:7019034797	Morning 24.05.2018	Evening 26.05.2018
2.	Shantappa C Hosur Junior Engineer, TMC, Afzalpur Ph:9845228909	Morning 24.05.2018	Evening 26.05.2018
3.	Mallikarjun S Khemshetti Junior Engineer, TMC, Jewargi Ph:8050625486	Morning 24.05.2018	Evening 26.05.2018
4.	Anand M Panchal Assistant Engineer, TMC, Bhalki Ph:8147204694	Morning 24.05.2018	Evening 26.05.2018
5.	Devindrappa S Korwar Junior Engineer, TMC, Chincholi Ph: 8105994312	Morning 24.05.2018	Evening 26.05.2018
6.	Ashok B Putpak Junior Engineer, TMC, Wadi Ph:9448486862	Morning 24.05.2018	Evening 26.05.2018
7.	Umesh H Beli Assistant Engineer, TP, Yelaburga Ph:9448729727	Morning 24.05.2018	Evening 26.05.2018
8.	Purushottam Junior Engineer, CC, kalburgi Ph: 9620341599	Morning 24.05.2018	Evening 26.05.2018
9.	Mallikarjun S Yampure Assistant Engineer, CC, Kalburgi Ph:8095986929	Morning 24.05.2018	Evening 26.05.2018
10.	Shrinath Hogade Assistant Engineer, CC, Kalburgi Ph:9738349471	Morning 24.05.2018	Evening 26.05.2018
11.	Pradeep Assistant Engineer, CC, Kalburgi Ph:8904462675	Morning 24.05.2018	Evening 26.05.2018

12.	Baswaraj Rumma Junior Engineer, CMC, Koppal Ph: 8867005725	Morning 24.05.2018	Evening 26.05.2018
13.	Manjunatha Patil Junior Engineer, TMC, Hagaribommanahalli Ph:9606309421	Morning 24.05.2018	Evening 26.05.2018
14.	Arun Patil G R Junior Engineer, TMC, Sandur Ph:8105972226	Morning 24.05.2018	Evening 26.05.2018
15.	G U M Siddeswara Swamy Junior Engineer, TP, Kotturu Ph:9448632417	Morning 24.05.2018	Evening 26.05.2018
16.	Prabhu S Biradar Junior Engineer, TP, Kamalapura Ph:9611445316	Morning 24.05.2018	Evening 26.05.2018
17.	Veerasha B Junior Engineer, TP, Kudligi Ph:7019321460	Morning 24.05.2018	Evening 26.05.2018
18.	Kiran Kumar G B Assistant Engineer, TMC, Hadagali Ph:9743210359	Morning 24.05.2018	Evening 26.05.2018
19.	Shamala Assistant Executive Engineer, CMC, Sindhanur Ph:8095409212	Morning 24.05.2018	Evening 26.05.2018
20.	Mohammed Feroz Junior Engineer, CC, Ballari Ph:9663581163	Morning 24.05.2018	Evening 26.05.2018
21.	Abhishek K R Assistant Executive Engineer ,CC, Ballari Ph:7892198334	Morning 24.05.2018	Evening 26.05.2018
22.	Suvarna Assistant Executive Engineer ,CC, Ballari Ph:9632032808	Morning 24.05.2018	Evening 26.05.2018
23.	Shilpa Shree Assistant Engineer, CC, Ballari Ph:9986986380	Morning 24.05.2018	Evening 26.05.2018
24.	Veeresh Savadi Junior Engineer, CC, Ballari Ph:9686569292	Morning 24.05.2018	Evening 26.05.2018
25.	Raghunandan C Mantri Assistant Engineer, CC, Ballari Ph:9731983999	Morning 24.05.2018	Evening 26.05.2018
26.	Adarsha S Junior Engineer, CC, Ballari Ph:8660941036	Morning 24.05.2018	Evening 26.05.2018
27.	Somu S Rathod Junior Engineer, TMC, Chittapura Ph:9880510192	Morning 24.05.2018	Evening 26.05.2018

**Sd/-**  
**Course Director**

**Copy to:**

1. The Principal Secretary, Urban Development Department, 4<sup>th</sup> Floor, Vikasa Soudha, Bangalore for Kind Information.
2. Secretary, Urban Development Department, Bangalore, 4<sup>th</sup> Floor, Vikasa Soudha, Bangalore for Kind Information.
3. Director General, ATI, Mysuru for Kind Information.
4. Director, Directorate of Municipal administration, 9<sup>th</sup> Floor, Visweswaraiah Main Tower, Bangalore for Kind Information.
5. Project Director, District Urban Development Cell of Concerned Districts for information.
6. The Commissioner/Municipal Commissioner/Chief Officer of concerned City Corporations /City Municipal Council/Town Municipal Council/Town Panchayat for information.
7. All the Participants.
8. Office Copy.

**Sd/-  
Course Director**